VOL 895 PAGE

OLLIE FARNSWORTH

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, Shirley W. Collins

All that lot of land in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot 20 on a plat of Kendal Green Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book XX, Page 115, said lot having a frontage of 85 feet on the northeastern side of Kendal Green Drive, a depth of 152.8 feet on the northwestern side, a depth of 152.6 feet on the southeastern side and a rear width of 85 feet.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of C. E. Bracebridge dated January 13, 1965, recorded in the RMC Office for Greenville County in Deed Book 765, at Page 290.

As a part of the consideration herein, the grantee assume and agree to pay that certain mortgage in favor of Aiken Loan & Security Company in the original amount of \$17,700.00, recorded in the RMC Office for Greenville County in Mortgage Book 937, at Page 575, and having a present principal balance due thereon of \$15,746.95.



Greenville County

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| together with all and singular the rights, members, hereditaments and apputaining; to have and to hold all and singular the premises before mentioned | rtenances to said premises belonging or in any wise incident or apper- |
| taining; to have and to hold all and singular the premises before mentioned forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s) do(es) the grantor(s) do(es) the grantor(s) and the grantor(s) do(es) the grantor(s) and the grantor(s) do(es) the grantor(s) do(es) the grantor(s) and the grantor(s) and the grantor(s) do(es) t | unto the grantee(s), and the grantee's(s') heirs or successors and assigns. |
| forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor forever defend all and singular said premises unto the grantee(s) and the grantor | s(s') heirs or successors, executors and administrators to warrant and |
| forever defend all and singular said premises unto the grantors) and the grantor lawfully claiming or to claim the same or any part thereof. | intee's(s') heirs or successors and against every person whomsoever |
| WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of July | / 19 70 |
| | 10 |
| CICNED and Just 11 to 1 | 3 Alexander (1) Caller |
| SIGNED, sealed and delivered in the presence of: | SEAL) |
| | SHIRLEY W. COLLINS |
| | , SHINCEL M. COLLINS |
| 1 King is Significant | (SEAL) |
| | |
| | |
| Mayele 1 1 de 160 | (SEAL) |
| | |

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execution thereof.

| sign, seal and as the grantor's(s') act and execution thereof. | deed deliver the within | deed and that (s)he | , with the other witness | subscribed above witnessed the |
|--|-------------------------|---------------------|--------------------------|--------------------------------|
| SWORN to before me this 24th day of | July | 19 70 . | 7 | O C |
| 1 homes & June | (SEAL) | | hancis' | N. Leilho |
| Notary Public for South Carolina. | (SEAL) | | | ` |
| My commission expires 4/7/79 | | | | |
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STATE OF SOUTH CAROLINA COUNTY OF

RENUNCIATION OF DOWER GRANTOR A FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

My commission expires

RECORDED this 28th day of July 19 70 at 9:26 A. M., No. #2164